**ALL THE HEADMASTERS ARE INFORMED TO FILL UP THE FOLLOWING PROFORMAS AND SUBMIT AT THE TIME OF MEETING ON 23-01-2014 8:00AM AT THE HM’s MEETING.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PROFORMA--I** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Strength particulars of the year 2012-2013 as on 30-09-2012. | | | | | | | | | | | | | | | | Strength particulars of the year 2013-2014 | | | | | | | | | | | | | | | | | |
| ST | | SC | | BC | | OC | | TOTAL | | GRAND TOTAL | | Minorities | | | | ST | | SC | | BC | | OC | | TOTAL | | GRAND TOTAL | | Minorities | | | | Drop outs in the yr.13-14 | |
| B | G | B | G | B | G | B | G | B | G | B | | G | | B | G | B | G | B | G | B | G | B | G | B | | G | |
| Telugu medium | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VI |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| VII |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| VIII |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| IX |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| X |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| English / Hindi / Urdu / medium | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VI |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| VII |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| VIII |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| IX |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| X |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
| G.Total |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |

**Signature of the Headmaster with seal**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Proforma—II** | | | | | | | | | | | | | | |
| **A Particulars of the Dropouts** | | | | | | |  | **B Particulars of the Slow learners identified** | | | | | | |
|  | **VI** | **VII** | **VIII** | **IX** | **X** | **Grand Total** |  |  | **VI** | **VII** | **VIII** | **IX** | **X** | **Grand Total** |
| **Boys** |  |  |  |  |  |  |  | **Boys** |  |  |  |  |  |  |
| **Girls** |  |  |  |  |  |  |  | **Girls** |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  | **Total** |  |  |  |  |  |  |

**Signature of the Headmaster with seal**

|  |  |  |  |  |  |  |  |  |  |  |  |
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| **PROFORMA--III** | | | | | | | | | | | |
| **PARTICULARS OF THE SSC RESULTS SUBJECT WISE / GRADE WISE (HALF YEARLY)** | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Grades-->** | **A 1** | **A 2** | **B 1** | **B 2** | **C 1** | **C 2** | **D 1** | **D 2** | **E (FAIL)** | **No. of Students passed** | **% of pass** |
| **I Language** |  |  |  |  |  |  |  |  |  |  |  |
| **II Language** |  |  |  |  |  |  |  |  |  |  |  |
| **III Language** |  |  |  |  |  |  |  |  |  |  |  |
| **Mathematics** |  |  |  |  |  |  |  |  |  |  |  |
| **G.Science** |  |  |  |  |  |  |  |  |  |  |  |
| **Social** |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |

**Signature of the Headmaster with seal**