**ALL THE HEADMASTERS ARE INFORMED TO FILL UP THE FOLLOWING PROFORMAS AND SUBMIT AT THE TIME OF MEETING ON 24-07-2013 3:00PM AT THE HM’s MEETING.**

|  |
| --- |
| **PROFORMA--I** |
|   | Strength particulars of the year 2012-2013 as on 30-09-2012. | Strength particulars of the year 2013-2014 |
| ST  | SC | BC | OC | TOTAL | GRAND TOTAL | Minorities | ST  | SC | BC | OC | TOTAL | GRAND TOTAL | Minorities | Drop outs in the yr.13-14 |
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| Telugu medium |
| VI |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| VII |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| VIII |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| IX |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| X  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| TOTAL |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| English / Hindi / Urdu / medium |
| VI |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| VII |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| VIII |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| IX |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| X  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| TOTAL |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| G.Total |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

 **Signature of the Headmaster with seal**

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| --- |
| **Proforma—II** |
|  **A Particulars of the Dropouts** |  | **B Particulars of the Slow learners identified** |
|   | **VI** | **VII** | **VIII** | **IX**  | **X** | **Grand Total** |  |   | **VI** | **VII** | **VIII** | **IX**  | **X** | **Grand Total** |
| **Boys** |   |   |   |   |   |   |  | **Boys** |   |   |   |   |   |   |
| **Girls** |   |   |   |   |   |   |  | **Girls** |   |   |   |   |   |   |
| **Total** |   |   |   |   |   |   |  | **Total** |   |   |   |   |   |   |

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| **PROFORMA--III** |
| **PARTICULARS OF THE SSC RESULTS SUBJECT WISE / GRADE WISE** |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Grades-->** | **A 1** | **A 2** | **B 1** | **B 2** | **C 1** | **C 2** | **D 1** | **D 2** | **E (FAIL)** | **No. of Students passed** | **% of pass** |
| **I Language** |  |  |  |  |  |  |  |  |  |   |   |
| **II Language** |  |  |  |  |  |  |  |  |  |   |   |
| **III Language** |  |  |  |  |  |  |  |  |  |   |   |
| **Mathematics** |  |  |  |  |  |  |  |  |  |   |   |
| **G.Science** |  |  |  |  |  |  |  |  |  |   |   |
| **Social** |  |  |  |  |  |  |  |  |  |   |   |
| **Total** |  |  |  |  |  |  |  |  |  |   |   |

 **Signature of the Headmaster with seal**

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| --- |
| **PROFORMA---IV****NT BOOKS 2013-2014** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Class** | **TELUGU / I LANGUAGE** | **HINDI / II LANGUAGE** | **ENGLISH / III LANGUAGE** | **MATHS**  | **G.SCI. / P.S** | **B.S** | **Social** |
| **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** |
| **VI** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| **VII** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| **VIII** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| **IX** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| **X**  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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 **Signature of the Headmaster with seal**

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| **Proforma--V** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Name of the school and Address** | **Rooms in school** | **Compound wall**  | **Electricity** | **Safe drinking Water facility** | **Ground Bore / Panchayat / Municilipality** | **Kitchen shed** | **Gas Connection** | **Toilets** | **Furniture** |
| **No of rooms Available** | **Required** | **Available** | **sanctioned** | **Available** | **sanctioned** | **No. of units Available** | **No. of units Required** | **No. of units Sanctioned** | **No. of students having furniture** | **No. of students required** |
|   |   |   | **Yes / No** | **Yes / No** | **Yes / No** |   | **Yes / No** | **Yes / No** | **Yes / No** |   |   |   |   |   |   |

 **Signature of the Headmaster with seal**

 **PROFORMA--VI**

 Inspire Awards --- 2013-2014

|  |  |  |  |
| --- | --- | --- | --- |
| No. of Awards Received | No. of Awards Cashed | Reason for not cashed | No. of Exhibits prepared |
|  |  |  |  |

Whether Parents Teachers Association / SMC meetings conducted :

If yes, Dates on which the meetings conducted :

(Submit Photo Documentary at the time meeting to the Dy.E.O)

If No, reason : **Signature of the Headmaster with seal**