**ALL THE HEADMASTERS ARE INFORMED TO FILL UP THE FOLLOWING PROFORMAS AND SUBMIT AT THE TIME OF MEETING ON 24-07-2013 3:00PM AT THE HM’s MEETING.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PROFORMA--I** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Strength particulars of the year 2012-2013 as on 30-09-2012. | | | | | | | | | | | | | Strength particulars of the year 2013-2014 | | | | | | | | | | | | | |
| ST | | SC | | BC | | OC | | TOTAL | | GRAND TOTAL | Minorities | | ST | | SC | | BC | | OC | | TOTAL | | GRAND TOTAL | Minorities | | Drop outs in the yr.13-14 |
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| Telugu medium | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VII |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VIII |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| English / Hindi / Urdu / medium | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VII |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VIII |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| G.Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Signature of the Headmaster with seal**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Proforma—II** | | | | | | | | | | | | | | |
| **A Particulars of the Dropouts** | | | | | | |  | **B Particulars of the Slow learners identified** | | | | | | |
|  | **VI** | **VII** | **VIII** | **IX** | **X** | **Grand Total** |  |  | **VI** | **VII** | **VIII** | **IX** | **X** | **Grand Total** |
| **Boys** |  |  |  |  |  |  |  | **Boys** |  |  |  |  |  |  |
| **Girls** |  |  |  |  |  |  |  | **Girls** |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  | **Total** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
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| **PROFORMA--III** | | | | | | | | | | | |
| **PARTICULARS OF THE SSC RESULTS SUBJECT WISE / GRADE WISE** | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Grades-->** | **A 1** | **A 2** | **B 1** | **B 2** | **C 1** | **C 2** | **D 1** | **D 2** | **E (FAIL)** | **No. of Students passed** | **% of pass** |
| **I Language** |  |  |  |  |  |  |  |  |  |  |  |
| **II Language** |  |  |  |  |  |  |  |  |  |  |  |
| **III Language** |  |  |  |  |  |  |  |  |  |  |  |
| **Mathematics** |  |  |  |  |  |  |  |  |  |  |  |
| **G.Science** |  |  |  |  |  |  |  |  |  |  |  |
| **Social** |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |

**Signature of the Headmaster with seal**

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| **PROFORMA---IV**  **NT BOOKS 2013-2014** | | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Class** | **TELUGU / I LANGUAGE** | | | **HINDI / II LANGUAGE** | | | **ENGLISH / III LANGUAGE** | | | **MATHS** | | | **G.SCI. / P.S** | | | **B.S** | | | **Social** | | |
| **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** | **Strength** | **Received** | **Required** |
| **VI** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **VII** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **VIII** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **IX** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **X** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Signature of the Headmaster with seal**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Proforma--V** | | | | | | | | | | | | | | | | |
|  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Name of the school and Address** | **Rooms in school** | | | **Compound wall** | **Electricity** | **Safe drinking Water facility** | **Ground Bore / Panchayat / Municilipality** | **Kitchen shed** | | **Gas Connection** | | **Toilets** | | | **Furniture** | |
| **No of rooms Available** | **Required** | | **Available** | **sanctioned** | **Available** | **sanctioned** | **No. of units Available** | **No. of units Required** | **No. of units Sanctioned** | **No. of students having furniture** | **No. of students required** |
|  |  |  | | **Yes / No** | **Yes / No** | **Yes / No** |  | **Yes / No** | **Yes / No** | **Yes / No** |  |  |  |  |  |  |

**Signature of the Headmaster with seal**

**PROFORMA--VI**

Inspire Awards --- 2013-2014

|  |  |  |  |
| --- | --- | --- | --- |
| No. of Awards Received | No. of Awards Cashed | Reason for not cashed | No. of Exhibits prepared |
|  |  |  |  |

Whether Parents Teachers Association / SMC meetings conducted :

If yes, Dates on which the meetings conducted :

(Submit Photo Documentary at the time meeting to the Dy.E.O)

If No, reason : **Signature of the Headmaster with seal**